

# MADISON GUN SHOW

AT THE  
MADISON COUNTY FAIRGROUNDS COMMERCIAL BUILDING  
401 WEST 6<sup>th</sup> STREET, MADISON, NE 68748

## AUGUST 12<sup>TH</sup> & 13<sup>TH</sup>, 2017

**ADMISSION: ADULTS \$3.00      80+ TABLES**

**Saturday 9 a.m. to 5 p.m.      Sunday 9 a.m. to 3 p.m.**

\*Dealer set up: Friday starting at 2 p.m. and Saturday at 7 a.m.

SPONSORED BY THE MADISON JR. WRESTLING ASSOCIATION  
WITH ALL PROCEEDS GOING TO THE YOUTH PROGRAM

**INDIVIDUAL PURCHASERS, REMEMBER YOUR  
NEBRASKA FIREARMS PERMIT  
ALL LOCAL, STATE, AND FEDERAL LAWS WILL BE OBSERVED  
NO ILLEGAL OR LOADED GUNS ON PREMISES  
ALL GUNS WILL BE TIED OPEN  
NOT RESPONSIBLE FOR LOSS, THEFT, OR ACCIDENTS  
ON PREMISIS OVERNIGHT SECURITY WILL BE PROVIDED**

**FOR MORE INFORMATION CONTACT:  
STEVE RUH @ (402)649-6885 OR (402)454-2510  
E-MAIL: [sruh@telebeep.com](mailto:sruh@telebeep.com)**

**HOTEL ACCOMMODATIONS:  
COMFORT RIDGE INN & SUITES  
711 EAST 2<sup>nd</sup> ST, MADISON, NE  
(402)454-2102**

**ON-SITE CAMPING:  
FULL HOOK-UPS AVAILABLE  
CALL FAIR OFFICE AT:  
(402)454-2144**

### **FOOD CONCESSIONS WILL BE AVAILBLE ON PREMISES**

Free coffee will be provided all day to the dealers and donuts/rolls  
will be provided to dealers Saturday & Sunday morning before show start time.  
A FREE EVENING MEAL WILL BE PROVIDED TO DEALERS AFTER  
THE SHOW SATURDAY EVENING.

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### **RESERVATION FORM**

**RESERVE NOW! Complete this form and mail with your check payable to:  
Madison Jr. Wrestling Association, 606 S. Nebraska St., Madison, NE 68748-6410**

**NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_**

**ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_**

**E-MAIL ADDRESS: \_\_\_\_\_**

Please reserve \_\_\_\_\_ table(s) @ \$20.00 each for two days. Total amount enclosed \$ \_\_\_\_\_

Names of People Working Your Tables: \_\_\_\_\_

**DEALERS: My signature below signifies my agreement to keep all guns unloaded and tied and to  
occupy my tables throughout the scheduled times of the show.**

**SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_**